



DANIEL HARRIGAN, MAYOR

## CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

*Mike Freeman, President Pro-Tem*

### Members of Council:

Jeff Fusco, <b>At-Large</b>	Tara Mosley, <b>Ward 5</b>
Linda Omobien, <b>At-Large</b>	Brad McKittrick, <b>Ward 6</b>
Ginger Baylor, <b>At-Large</b>	Donnie Kammer, <b>Ward 7</b>
Nancy Holland, <b>Ward 1</b>	Shammas Malik, <b>Ward 8</b>
Phil Lombardo, <b>Ward 2</b>	Mike Freeman, <b>Ward 9</b>
Margo Sommerville, <b>Ward 3</b>	Sharon Connor, <b>Ward 10</b>
Russel Neal, <b>Ward 4</b>	<a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a>

### Council Agenda For March 07, 2022

Regular Meeting held on February 28, 2022. All members were present except Mosley. Minutes of the previous meeting approved. Vote: 11-0 (Neal abstained)

#### CONSENT AGENDA - NONE

#### RULES (M. Freeman, Chair)

NO ITEMS

#### BUDGET & FINANCE (M. Freeman, Chair)

NO ITEMS

#### PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)

FIRST READING & REFERRED - To Be Scheduled to Public Hearing:

- 1 ORDINANCE authorizing a Conditional Use to construct a sign at 182 S. Main Street; and declaring an emergency. (2/28/22)
- 2 ORDINANCE authorizing a Conditional Use to establish a commercial distribution office at 1169 Triplett Boulevard; and declaring an emergency. (2/28/22)
- 3 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 539 Castle Boulevard; and declaring an emergency. (2/28/22)
- 4 ORDINANCE amending The Zoning Map by changing the Single Family

Residential Use District Classification (U1, H1, A1) Use and Apartment House Use District Classification (U2, H2, A3) Use on property located at 2744 Manchester Road to a Retail Business Use District Classification (U3, H2, A3) Use; and declaring an emergency. (2/28/22)

TIME:

- 5 D-423 Petition of Latasha Swoope for a Conditional Use to establish a Type A daycare at 539 Castle Boulevard. (PC-2022-02-CU) (2/7/22)
- 6 D-424 Petition of Akron Civic Theatre for a Conditional Use to construct a sign at 182 S. Main Street. (PC-2021-63-CU) (PC-2021-93-CU) (2/7/22)
- 7 D-425 Petition of CLSK Logistics, LLC, for a Conditional Use to establish a commercial distribution office at 1169 Triplett Boulevard. (PC-2022-01-CU) (2/7/22)
- 8 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road; and declaring an emergency. (12/6/21) (Public Hearing was held January 24, 2022)
- 9 D-371 Petition of Alicia Lee, for a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road. (PC-2021-58-CU) (PC-2021-38-CU) (11/15/21)
- 10 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue; and declaring an emergency. (Public Hearing was held 9/20/212)
- 11 D-302 Petition of Mayamu Konneh for a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue. (PC-2021-37-CU) (9/13/21)
- 12 ORDINANCE authorizing a Conditional Use to establish and construct an addition to a bed and breakfast at 814 Bloomfield Avenue; and declaring an emergency. (Public Hearing was held 9/13/21)
- 13 D-285 Petition of Louie Berrodin for a Conditional Use to establish a bed and breakfast and construct an addition at 814 Bloomfield Avenue (PC-2021-30-CU) (7/12/21)
- 14 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 15 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north

side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)

- 16 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 17 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 18 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 19 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 20 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 21 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 22 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

**PUBLIC SERVICE (T. Mosley, Chair)**

NO ITEMS

**PUBLIC UTILITIES & GREEN (M. Freeman, Chair)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chair)**

NO ITEMS

**PARKS & RECREATION (R. Neal, Chair)**

NO ITEMS

## **HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)**

NO ITEMS

## **HEALTH & SOCIAL SERVICES (L. Omobien, Chair)**

NO ITEMS

## **FILED**

- 1 D-432 Correspondence from Mardel Jones regarding Councilman Neal.
- 2 D-433 Notice of Hearing From Ohio Division Of Liquor Control Regarding The Renewal Application Of South Street Express, Inc dba South Street Carryout, 456 & 460 E. South Street (Ward 5)
- 3 D-434 Notice of New D1 Liquor Permit to Akron Go LLC, 349 S. Main Street (Ward 3)
- 4 D-435 City of Akron's Racial Equity & Social Justice Taskforce – Final Report: A 5-Year Strategic Plan - 2022

## **ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1 ORDINANCE 39-2022 authorizing the Director of Public Service, or his designee, to enter into a lease agreement with Level 3 Communications LLC for the lease of approximately 1,627.5 square feet of City-owned land located at 450 and/or 451 Hickory Street, Akron, Ohio 44303; and declaring an emergency. VOTE 12-0 (Mosley Absent)
- 2 ORDINANCE 40-2022 authorizing the purchase of five properties on Copley Road in furtherance of the City's Great Streets Akron Initiative; and declaring an emergency. VOTE 12-0 (Mosley Absent)
- 3 RESOLUTION 41-2022 commemorating GOJO Industries' 75th Anniversary Celebration; and declaring an emergency. VOTE 12-0 (Mosley Absent)
- 4 RESOLUTION 42-2022 thanking Shelley Goodrich for her service to the City of Akron and wishing her well in her future endeavors; and declaring an emergency. VOTE 12-0 (Mosley Absent)
- 5 RESOLUTION 43-2022 condemning the Russian invasion of Ukraine; and declaring an emergency. VOTE 12-0 (Mosley Absent)
- 6 RESOLUTION 44-2022 publicly censuring Councilman Russel C. Neal,

Jr. for violation of Akron City Council Rules, as prescribed in Resolution No. 1-2020 and as amended by Resolution No. 2-2021; directing the Clerk of Council to publish notice of the same in the Akron Beacon Journal and to post notice of this censure prominently on City Council's website; and declaring an emergency. VOTE 10-2 (Neal, Omobien) (Mosley Absent)

- 7 ORDINANCE 45-2022 amending Ordinance No. 16-2022 for the purpose of amending the list and schedule of special assessments to be levied for the purpose of paying the costs of an Energy Special Improvement District Project at 161 South High Street., and further approving any revisions to the Cooperative Agreement and Special Assessment Agreement related to that project necessitated by the amendment of the list and schedule of special assessments; and declaring an emergency. VOTE 11-0 (Malik Abstained) (Mosley Absent)
- 8 ORDINANCE 46-2022 authorizing the Director of Public Safety or his designee to accept a \$10,000 grant awarded to the Akron Fire Department from the Northern Ohio Golf Charities Foundation (NOGCF) and to expend the grant money plus \$5,000 from Akron Fire's capital budget by entering into an agreement or agreements to purchase a new mini-ambulance; and declaring an emergency. VOTE 12-0 (Mosley Absent)

**COMMITTEE MEETINGS**  
Scheduled for: March 7, 2022

<b>1:00 P.M.</b>	<b>Planning &amp; Economic Development</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Services</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Public Utilities &amp; Green</b>
<b>2:00 P.M.</b>	<b>Rules</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	Subject to call	<b>Housing &amp; Neighborhood Assistance</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>		

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.**